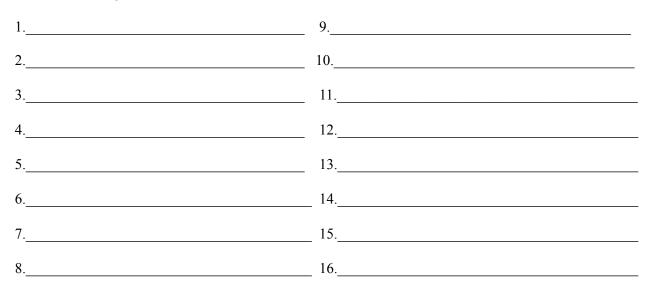
| Date of Application: | | | |
|--|-----------------|----------------|-----------------|
| Student's Name: | | | |
| Last | First | | Middle |
| Address: | | | |
| Number & Street | City | State | Zip Code |
| Home Phone:Area code – number | | | |
| Date of Birth: | Place of I | Birth: | |
| Is the Applicant a U.S. Citizen or Legal Resi | ident Alien? | | |
| Best ACT score: | | | |
| Best combined SAT Score: Best Verbal: | Be | st Math: | Total: |
| Graduation Date: Class | Rank: | Total Nun | nber in Class: |
| Have you taken a class in American History (Required to receive this scholarship) | ? Yes: | No: | Grade Received: |
| Are you a candidate for an Honors Diploma | ? Yes: | No: | |
| Proposed major or collegiate/trade school fie | eld(s) of study | : | |
| A: | B: | | |
| Institution (s) of post-high school study. Lis | t in order of p | references. | |
| 1 | 3 | | |
| 2 | | | |
| List the number of <u>semester</u> classes you have | | honors course | 25. |
| English Math Social Studi | ies S | cience | |
| List the number of semester classes you have | e completed in | elective cours | ses. |
| Art Foreign Language | Home Econon | nics I | ndustrial Arts |
| Music Computer Science | | | |

2022 David J. Tacchino Scholarship and Education Grant Application

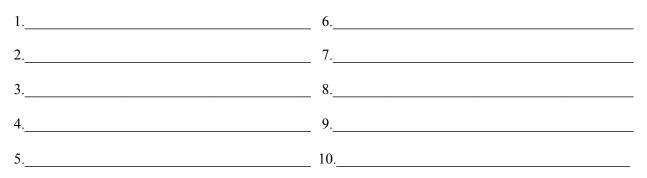
Honors and Awards

Include scholastic, extracurricular and civic honors and awards during grades 9 through 12. State nature of award and grade won: i.e. Girl Scout Gold Award, 12. Please do not abbreviate names of awards.



Positions of Leadership

State name of organization, position and grade(s). Indicate position held from grades 9 through 12, starting with most recent: i.e. Class President, 12, 11. Key Club President, 11. Tennis Team Captain, 10



Activities and Organizations

Include all scholastic, extracurricular and civic organizations that you have participated in during grades 9 through 12, including those listed in the "Positions of Leadership" section above. State name of organization and grades you were involved in, starting with those you participated in for 3 or more years then 2 years then 1 year. (Example: Football, Grades: 9,10,11,12)

| Organization | Grades | Organization | Grades |
|--------------|--------|--------------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

Employment and Community Service

List jobs you have held. Include baby-sitting and work on a family farm or for a family business, even if not paid. Please list total hours worked, not average hours per week. You will receive 0 point in this section if you do not list your hours as indicated

| TOTAL HRS. | DATES OF EMPLOYMENT | Type of Work | Name of Employer |
|---------------|------------------------|--------------|---------------------|
| | | | |
| | | | |
| | | | |
| | Grand Total Hours | of Service | |

List volunteer work or community service you have performed without pay.

| TOTAL HRS. | DATES OF PARTICIPATIO N | Type of work | Agency or Organization |
|---------------|-------------------------------|--------------|---------------------------|
| | | | |
| | | | |
| | | | |
| | Grand Total Hours Service | s of | |

List three teachers or community leaders, name and position, who have written a letter of recommendation for you. (Attach letters - Letters must be signed and dated, and must not exceed one page in length)

| Spring 20 Semester Schedule | | | | | |
|-----------------------------|--------|--|----------|-----------------|--|
| Period | Course | | Teacher_ | <u>Room No.</u> | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

STUDENT ESSAY (Part 1): In the space provided below, briefly state your goals and objectives for continuing your education.

STUDENT ESSAY (Part 2): In the space provided below, state what the American Flag means to you. (Please limit to 200 words or less)

PROPOSED BUDGET FOR YOUR FIRST YEAR OF HIGHER LEARNING

| EXPENSES | | | INCOME | |
|-----------------|----|------------------|--------|--|
| Room & Board | \$ | Employment* | \$ | |
| Clothing | \$ | Aid from parents | \$ | |
| School Supplies | \$ | Savings | \$ | |
| Tuition | \$ | Scholarships | \$ | |
| Transportation | | Other | \$ | |
| | | GRAND TOTAL | \$ | |

*Employment means full or part time, including summer jobs.

FINANCIAL STATEMENT - TO BE COMPLETED BY PARENT OR GUARDIAN (All responses will be held in strict confidence)

| Name of Parent(s) | |
|---|--------------------------|
| Guardian(s): | |
| Father/Step-Father/Guardian Mother/Step-Mother/ | Guardian |
| Number of other children in family: List ages: | |
| Number of other children in college: | |
| Does the applicant work? Type of work? | |
| Could applicant attend college without financial aid? | |
| Father's Occupation: | |
| Mother's Occupation: | |
| Annual gross parental income (from most recent IRS form 1040): Indicate by following: | checking one of the |
| Under \$20,000 \$40,001 to \$45,000 | \$70,001 to \$80,000 |
| \$20,001 to \$25,000\$45,001 to \$50,000 | \$80,001 to \$90,000 |
| \$25,001 to \$30,000\$50,001 to \$55,000 | \$90,001 to \$100,000 |
| \$30,001 to \$35,000\$55,001 to \$60,000 | \$100,001 to \$120,000 |
| \$35,001 to \$40,000 \$60,001 to \$70,000 | \$120,001 and over |
| Rent or Own Home: If Own, Market Value of home this year: \$ | (A). Amount of |
| Mortgage Owed: \$(B). Home Equity (A-B): \$(C). | Total other assets (Bank |
| Accounts, Stocks, etc): \$(D). Total of net assets: \$ | (C&D). |

Medical Expenses: Amount of Medical / Dental expenses paid this year that were not covered by insurance: \$_____.

Please add any additional remarks or information about your family financial status which you feel might assist the committee. Attach additional sheets if necessary.

The below-signed certify that all information given within this application is true, complete and correct to the best of their knowledge:

Signature of Applicant;

| | Date: | |
|--|-------|--|
| Signature of Parent(s) or Guardian(s): | | |
| | Date: | |
| | Date: | |